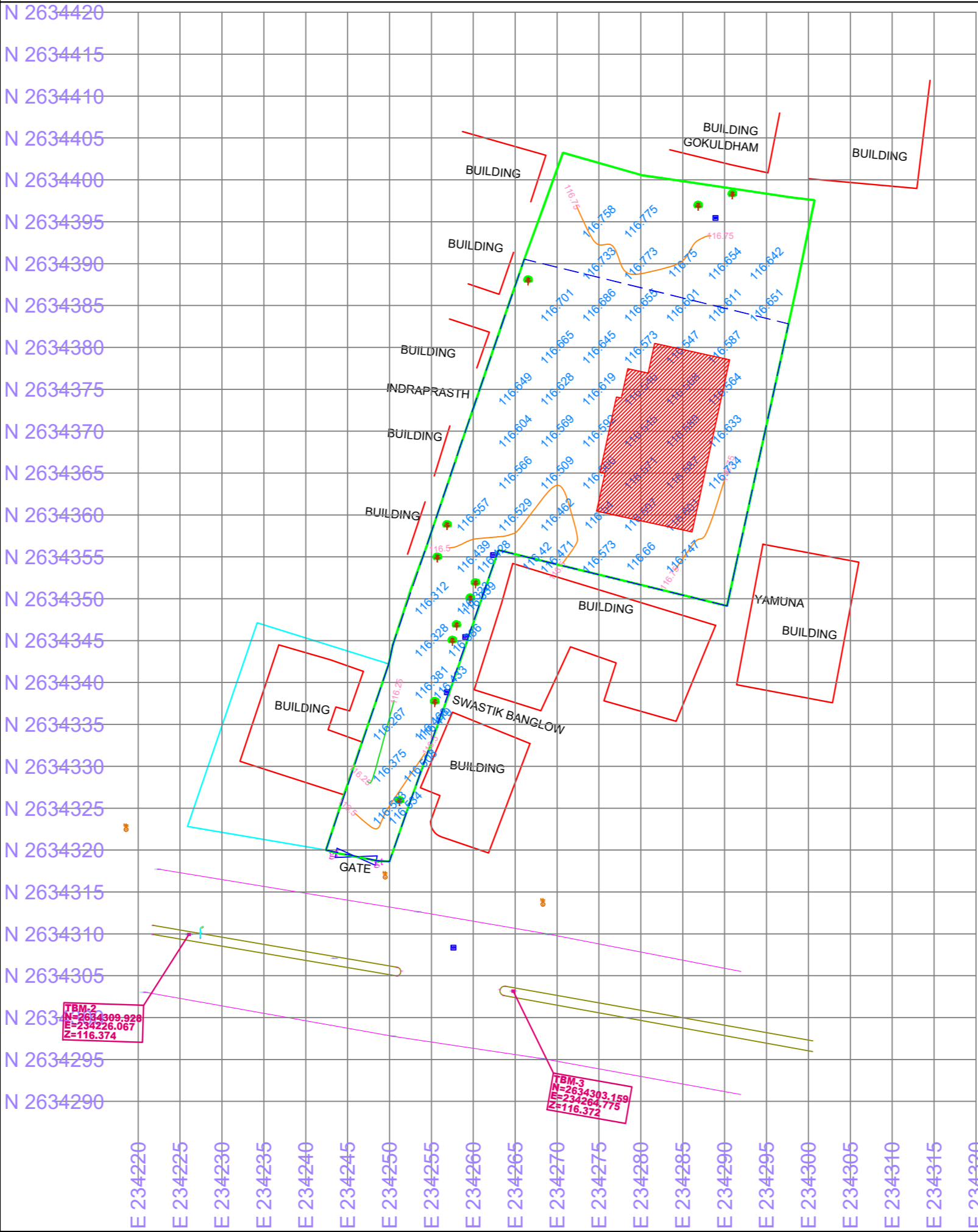


TOPOGRAPHY SURVEY WORK AT UNJHA LIBRARY.



LEGEND

| | | |
|-----|---------------------|--|
| 1. | COMPOUND WALL | |
| 2. | ROAD LINE AND LEVEL | |
| 3. | FENCING | |
| 4. | BUILDING LINE | |
| 5. | DIVIDER | |
| 6. | ELECTRIC POLE | |
| 7. | LAMP POLI | |
| 8. | TBM | |
| 9. | TREE | |
| 10. | TEMPLE | |
| 11. | MANHOLE | |
| 12. | GATE | |
| 13. | PLOT BOUNDARY | |

CLIENT:-

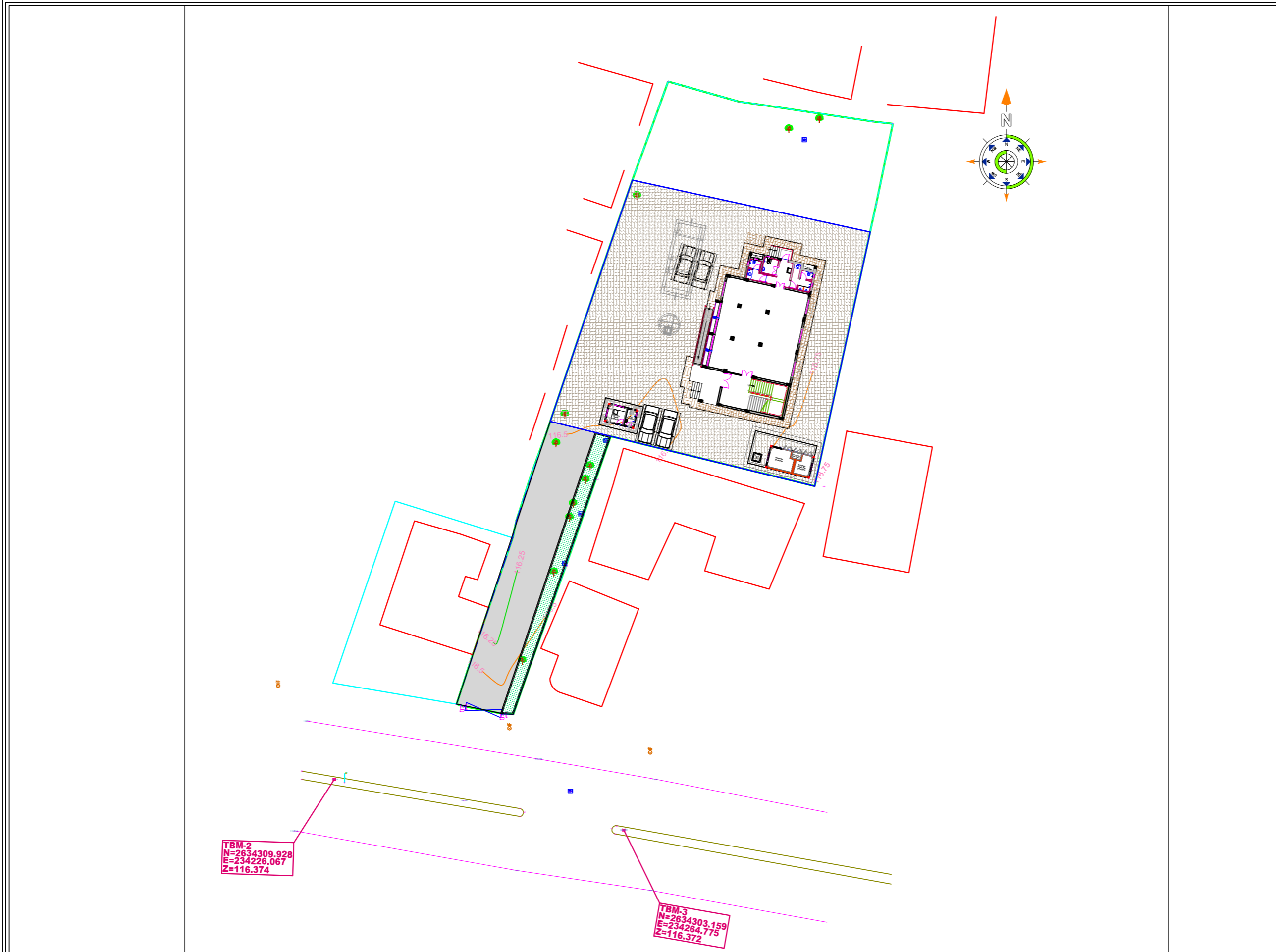
TOPOGRAPHICAL SURVEY PLAN

| | |
|--------------------|----------------|
| SURVEY BY:- YOGESH | MOBILE :- |
| DRAWN BY:- ATUL | SCALE :- 1 : 1 |

BY:-

UNIQUE ENGINEERING
11 Siddhi Darshan Commercials Complex, Opp. Sima Hall
100 ft. Road, Satellite, Ahmedabad - 380051
PHONE- 9099160391

| | |
|-------------|-------------|
| SRY. NO. :- | JOB. NO. :- |
|-------------|-------------|



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4. FOLLOW FIGURED DIMENSIONS ONLY.
5. FOR BUILDING LAYOUT, REFER ARCHITECTURAL DRAWINGS AND CORRESPONDING SERVICES DRAWINGS.
6. THIS DRAWING SUPERSEDES ALL DRAWINGS.

PLOT AREA :- 1938.96 Sq.MT.
DEVELOPMENT AREA :- 1501.702 SQ.MT.
BUILTUP AREA
GA. FLOOR :- 241.43 Sq.MT.
FF. FLOOR :- 241.43 Sq.MT.
STAIR. FLOOR :- 65.66 Sq.MT.
TOTAL :- 548.52 Sq.MT.

| NO. | DATE | REMARKS |
|-----|------|---------|
| R5 | ---- | -- |
| R4 | ---- | -- |
| R3 | ---- | -- |
| R2 | ---- | -- |
| R1 | ---- | -- |

REVISION

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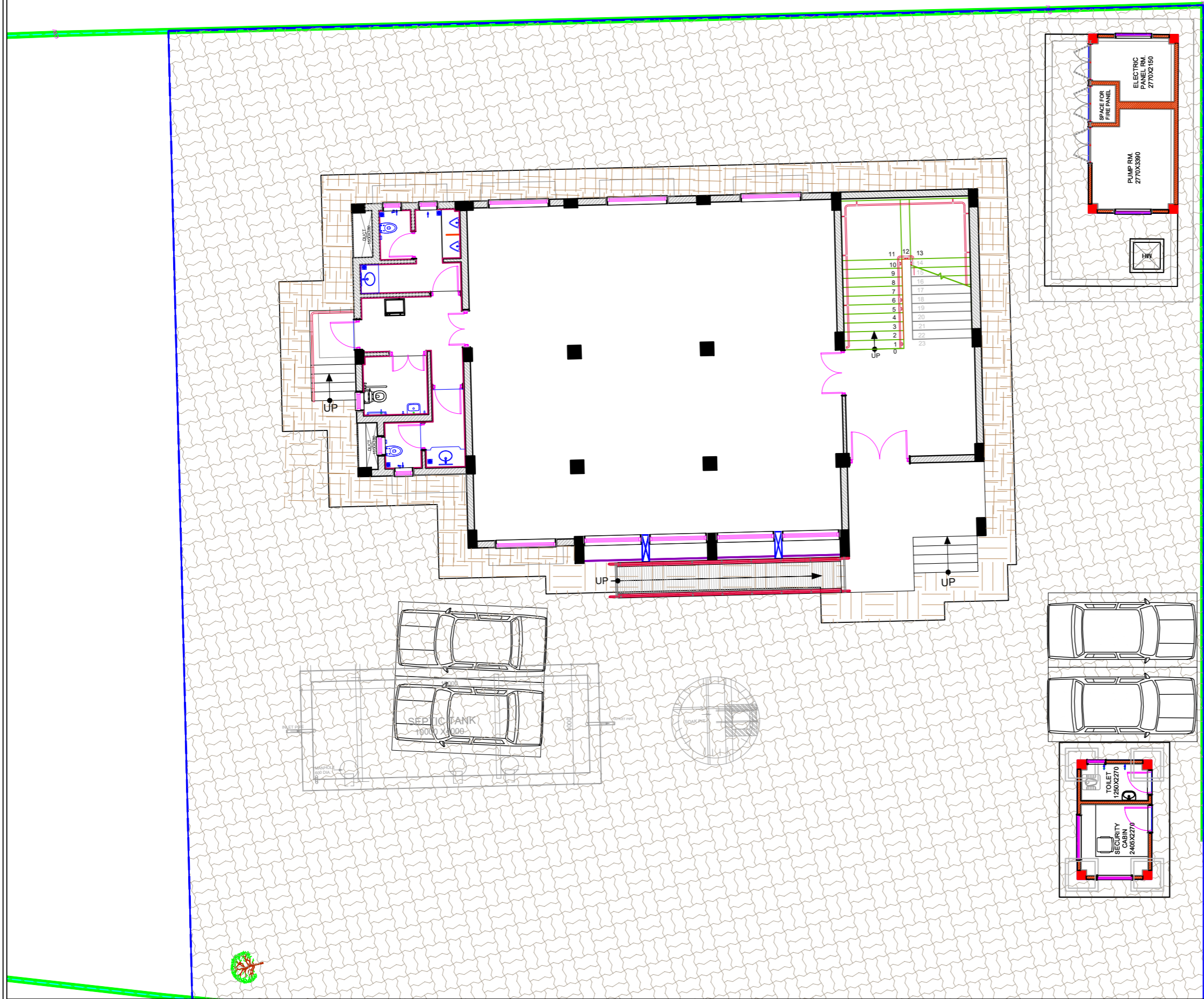
OWNER
SPORTS AUTHORITY OF GUJARAT - PIU

PROJECT
CONSTRUCTION OF
NAGAR PALIKA LIBRARY
AT UNJA, DIST-MEHSANA

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401-403, Block-B, Steller,
Sindhu Bhavan Road, Ahmedabad - 380 059
Tel: 079-4940 0969
E-mail: argcreation@hotmail.com,

TITLE:- UNJA LIBRARY
MASTER LAYOUT

| ARCHITECTURE DRAWING | DRG. NO. |
|-------------------------|------------|
| DATE:- 16.06.2026 | LY02 R0 |
| SCALE:- 1CM = 4.00 MT. | |
| DRAWN BY :- VIPASHA | |
| CHECKED BY :- PRAFUL M. | |
| ISSUED :- 00.00.0000 | |



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DEVELOPMENT AREA :- 1501.702 SQ.MT.
BUILTUP AREA
GA. FLOOR :- 241.43 Sq.MT.
FF. FLOOR :- 241.43 Sq.MT.
STAIR. FLOOR :- 65.66 Sq.MT.
TOTAL :- 548.52 Sq.MT.

| NO. | DATE | REMARKS |
|-----|------|---------|
| R5 | ---- | -- |
| R4 | ---- | -- |
| R3 | ---- | -- |
| R2 | ---- | -- |
| R1 | ---- | -- |

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AT UNJA, DIST-MEHSANA

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Sindhu Bhavan Road, Ahmedabad - 380 059
Tel: 079-4940 0969
E-mail: argcreation@hotmail.com,

TITLE:- UNJA LIBRARY
MASTER LAYOUT

| | |
|-------------------------|------------|
| ARCHITECTURE DRAWING | DRG. NO. |
| DATE:- 16.06.2026 | LY02 R0 |
| SCALE:- 1 CM =1.5 MT. | |
| DRAWN BY :- VIPASHA | |
| CHECKED BY :- PRAFUL M. | |
| ISSUED :- 00.00.0000 | |

STAMP

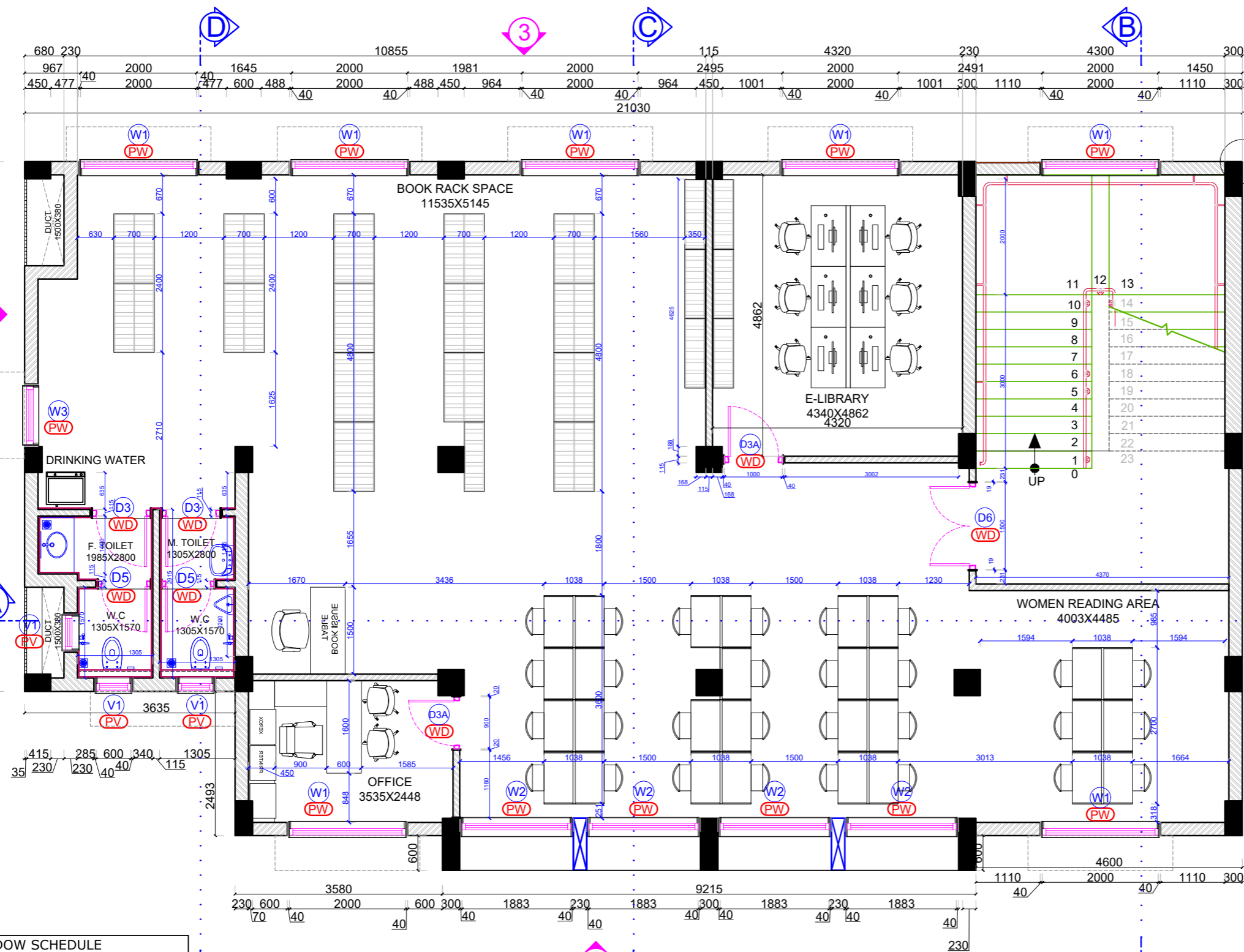
STAMP

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STAMP



| DOOR WINDOW SCHEDULE | | | | | | | | | |
|----------------------|------------|------|--------|-------|-------|-------|-------|-----------------------|--|
| TYPE | F.SIZE | SILL | LINTEL | G.F | F.F | TER. | TOTAL | REMARK | |
| D1 | 2000X2910 | - | 3000 | 01 | 00 | ----- | 01 | SOLID DOOR | |
| D3 | 1000X2100 | - | 2190 | 03 | 02 | 03 | 08 | PART GLASS | |
| D3A | 1000X2100 | - | 2190 | 00 | 02 | 00 | 02 | PART GLASS | |
| D4 | 900X2310 | - | 2400 | 01 | ----- | ----- | 01 | SOLID DOOR | |
| D5 | 900 X2100 | - | 2190 | 02 | 02 | ----- | 04 | PART GLASS | |
| D6 | 1500 X2910 | - | 3000 | 02 | 01 | ----- | 03 | PART GLASS | |
| D10 | 1200X2100 | - | 2190 | 01 | ----- | ----- | 01 | DOUBLE DOOR | |
| GD1 | 1200X2310 | - | 2400 | 03 | ----- | ----- | 03 | LUVERS DOOR | |
| W1 | 2000X2420 | 500 | 3000 | 04 | 06 | 01 | 11 | SLIDING WINDOW | |
| W2 | 1883X2720 | 200 | 3000 | 04 | 04 | ----- | 08 | | |
| W3 | 1000X1200 | 910 | 2190 | ----- | 01 | 02 | 03 | | |
| W5 | 1500X1410 | 910 | 2400 | 01 | ----- | ----- | 01 | | |
| W6 | 1200X1410 | 910 | 2400 | 03 | ----- | ----- | 03 | | |
| V1 | 600X750 | 1500 | 2190 | 07 | 03 | ----- | 10 | VENT WITH EXHAUST FAN | |

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 - FOLLOW FIGURED DIMENSIONS ONLY.
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 - THIS DRAWING SUPERSEDES ALL DRAWINGS.

| DOOR WINDOW TYPE & LOCATION | | | |
|-----------------------------|---------------------|--|-----|
| TYPE | DOOR TYPE | LOCATION | NOS |
| WD | WOODEN DOOR | ENTRANCE, SERVICE OTTA, SECURITY, TOILET, STORE, TERRACE | 19 |
| PD | HIGH PROFILE DOOR | HANDICAP TOILET (SLIDING DOOR) | 01 |
| GD | MS GRILL DOOR | PUMP RM., ELECTRICALRM., FIRE PANEL RM. | 03 |
| PW | HIGH PROFILE WINDOW | LIBRARY,PUMP RM., ELECTRICAL RM., SECURITY | 24 |
| PV | HIGH PROFILE VENT | LIBRARY TOILET, SECURITY TOILET | 10 |

1 SEATER READING TABLE : 01 (001P)
2 SEATER READING TABLE : 14 (028P)
E-LIBRARY : 06 (006P)
TOTAL : 035P
1 LIBRIAN TABLE : 01 (001P)
1 SEATER STAFF TABLE : 01X01 = (001P)
TOTAL : 29+2 = 31 P
SINGAL BOOK RACK : 07 NOS
DOUBLE SIDE BOOK RACK : 15 NOS

PLOT AREA :- 1938.96 Sq.MT.
DEVELOPMENT AREA :- 1501.702 SQ.MT.
BUILTUP AREA
GA. FLOOR :- 241.43 Sq.MT.
FF. FLOOR :- 241.43 Sq.MT.
STAIR. FLOOR :- 65.66 Sq.MT.
TOTAL :- 548.52 Sq.MT.

| NO. | DATE | REMARKS |
|-----|------|---------|
| R5 | ---- | -- |
| R4 | ---- | -- |
| R3 | ---- | -- |
| R2 | ---- | -- |
| R1 | ---- | -- |

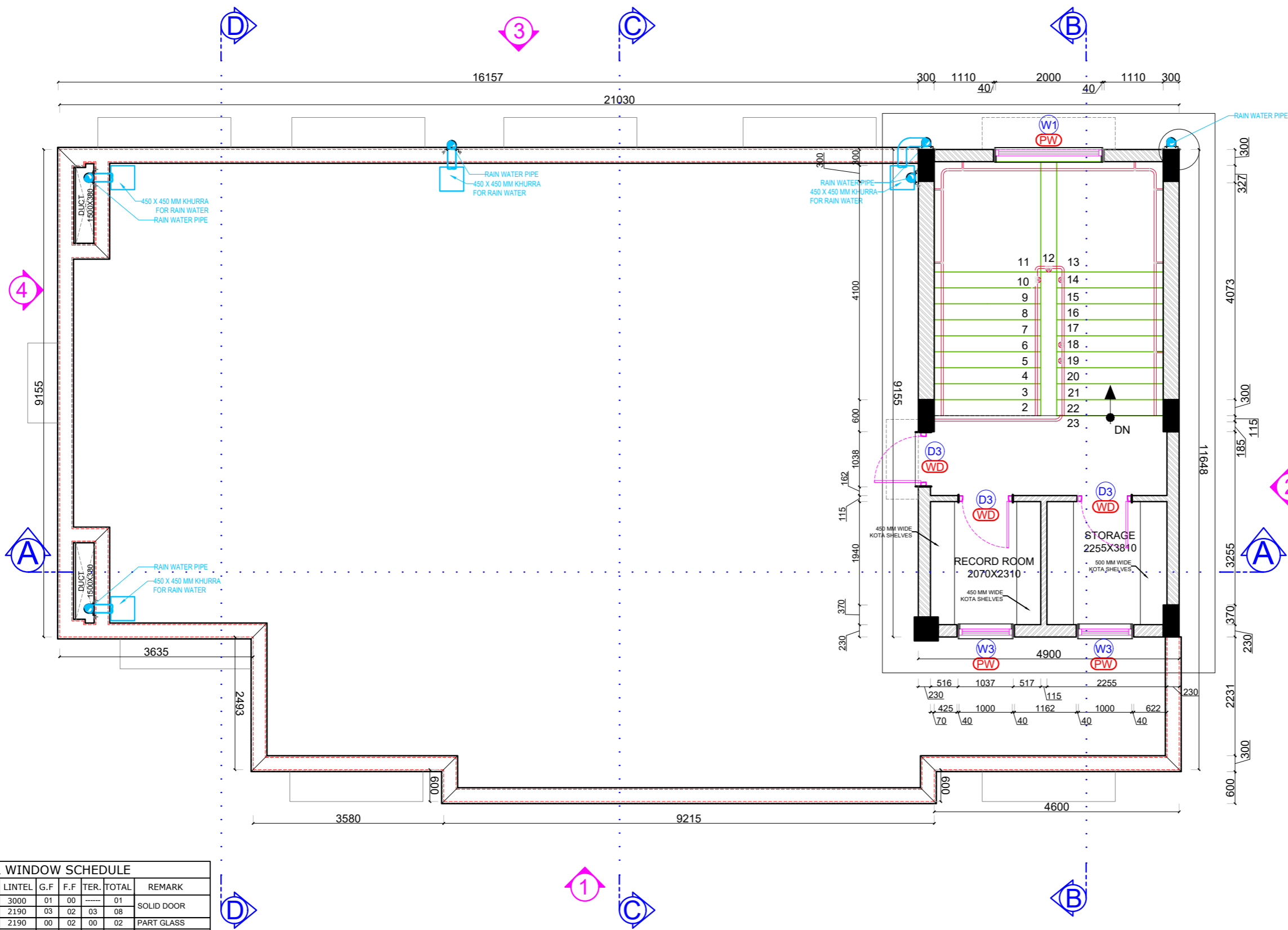
R E V I S I O N

FOR TENDER

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PROJECT
CONSTRUCTION OFNAGAR PALIKA
LIBRARY AT-UNJHA, DIST- MEHSANA

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401-403, Block-B, Steller,
Sindhu Bhavan Road, Ahmedabad - 380 059
Tel: 079-4940 0969,
E-mail: argcreation@hotmail.com,

TITLE:- UNJHA LIBRARY
FIRST FLOOR PLAN
ARCHITECTURE DRAWING
DATE:- 18.06.2026
SCALE:- 1=80
DRAWN BY :- SUJATA
CHECKED BY :- PRAFUL M.
ISSUED :- 00.00.0000
DRG. NO.
FF02
R0



| DOOR WINDOW SCHEDULE | | | | | | | | | |
|----------------------|------------|------|--------|-------|-------|-------|-------|-----------------------|--|
| TYPE | F.SIZE | SILL | LINTEL | G.F | F.F | TER. | TOTAL | REMARK | |
| D1 | 2000X2910 | - | 3000 | 01 | 00 | ----- | 01 | SOLID DOOR | |
| D3 | 1000X2100 | - | 2190 | 03 | 02 | 03 | 08 | | |
| D3A | 1000X2100 | - | 2190 | 00 | 02 | 00 | 02 | | |
| D4 | 900X2310 | - | 2400 | 01 | ----- | ----- | 01 | SOLID DOOR | |
| D5 | 900 X2100 | - | 2190 | 02 | 02 | ----- | 04 | | |
| D6 | 1500 X2910 | - | 3000 | 02 | 01 | ----- | 03 | PART GLASS | |
| D10 | 1200X2100 | - | 2190 | 01 | ----- | ----- | 01 | DOUBLE DOOR | |
| GD1 | 1200X2310 | - | 2400 | 03 | ----- | ----- | 03 | LUVERS DOOR | |
| W1 | 2000X2420 | 500 | 3000 | 04 | 06 | 01 | 11 | SLIDING WINDOW | |
| W2 | 1883X2720 | 200 | 3000 | 04 | 04 | ----- | 08 | | |
| W3 | 1000X1200 | 910 | 2190 | ----- | 01 | 02 | 03 | | |
| W5 | 1500X1410 | 910 | 2400 | 01 | ----- | ----- | 01 | | |
| W6 | 1200X1410 | 910 | 2400 | 03 | ----- | ----- | 03 | | |
| V1 | 600X750 | 1500 | 2190 | 07 | 03 | ----- | 10 | VENT WITH EXHAUST FAN | |

| | | | | | |
|-------|-------|-------|-------|-------|-------|
| STAMP | STAMP | STAMP | STAMP | STAMP | STAMP |
| | | | | | |

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 - THIS DRAWING SUPERSEDS ALL DRAWINGS.

| DOOR WINDOW TYPE & LOCATION | | | |
|-----------------------------|---------------------|--|-----|
| TYPE | DOOR TYPE | LOCATION | NOS |
| (WD) | WOODEN DOOR | ENTRANCE, SERVICE OTTA, SECURITY, TOILET, STORE, TERRACE | 19 |
| (PD) | HIGH PROFILE DOOR | HANDICAP TOILET (SLIDING DOOR) | 01 |
| (GD) | MS GRILL DOOR | PUMP RM., ELECTRICALRM., FIRE PANEL RM. | 03 |
| (PW) | HIGH PROFILE WINDOW | LIBRARY,PUMP RM., ELECTRICAL RM., SECURITY | 24 |
| (PV) | HIGH PROFILE VENT | LIBRARY TOILET, SECURITY TOILET | 10 |

PLOT AREA :- 1938.96 Sq.MT.
DEVELOPMENT AREA :- 1501.702 SQ.MT.
BUILTUP AREA
GA. FLOOR :- 241.43 Sq.MT.
FF. FLOOR :- 241.43 Sq.MT.
STAIR. FLOOR :- 65.66 Sq.MT.
TOTAL :- 548.52 Sq.MT.

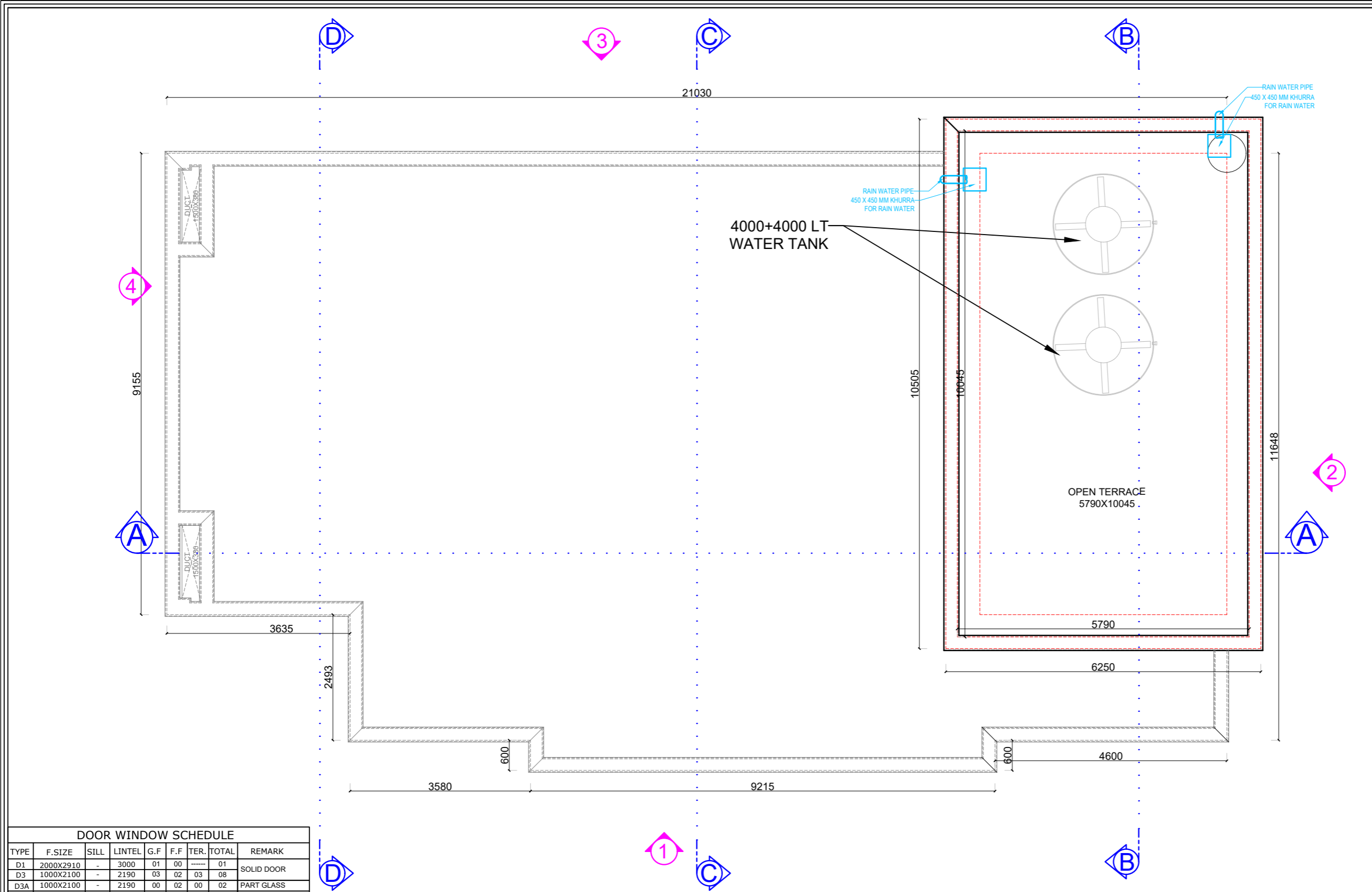
| NO. | DATE | REMARKS |
|-----|------|---------|
| R5 | ---- | -- |
| R4 | ---- | -- |
| R3 | ---- | -- |
| R2 | ---- | -- |
| R1 | ---- | -- |

REVISION
FOR TENDER

OWNER
SPORTS AUTHORITY OF GUJARAT - PIU
PROJECT
CONSTRUCTION OFNAGAR PALIKA
LIBRARY AT-UNJHA, DIST- MEHSANA

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401-403, Block-B, Steller,
Sindhu Bhavan Road, Ahmedabad - 380 059
Tel: 079-4940 0969,
E-mail: argcreation@hotmail.com,

TITLE:- UNJHA LIBRARY
TERRACE FLOOR PLAN
ARCHITECTURE DRAWING
DATE:- 18.06.2026
SCALE:- 1=80
DRAWN BY :- SUJATA
CHECKED BY :- PRAFUL M.
ISSUED :- 00.00.0000
DRG. NO.
TR03
R0



| DOOR WINDOW SCHEDULE | | | | | | | | | |
|----------------------|------------|------|--------|-------|-------|-------|-------|------------------------|--|
| TYPE | F.SIZE | SILL | LINTEL | G.F | F.F | TER. | TOTAL | REMARK | |
| D1 | 2000X2910 | - | 3000 | 01 | 00 | ----- | 01 | SOLID DOOR | |
| D3 | 1000X2100 | - | 2190 | 03 | 02 | 03 | 08 | | |
| D3A | 1000X2100 | - | 2190 | 00 | 02 | 00 | 02 | | |
| D4 | 900X2310 | - | 2400 | 01 | ----- | ----- | 01 | SOLID DOOR | |
| D5 | 900 X2100 | - | 2190 | 02 | 02 | ----- | 04 | | |
| D6 | 1500 X2910 | - | 3000 | 02 | 01 | ----- | 03 | PART GLASS | |
| D10 | 1200X2100 | - | 2190 | 01 | ----- | ----- | 01 | DOUBLE DOOR | |
| GD1 | 1200X2310 | - | 2400 | 03 | ----- | ----- | 03 | LUVERS DOOR | |
| W1 | 2000X2420 | 500 | 3000 | 04 | 06 | 01 | 11 | SLIDING WINDOW | |
| W2 | 1883X2720 | 200 | 3000 | 04 | 04 | ----- | 08 | | |
| W3 | 1000X1200 | 910 | 2190 | ----- | 01 | 02 | 03 | | |
| W5 | 1500X1410 | 910 | 2400 | 01 | ----- | ----- | 01 | | |
| W6 | 1200X1410 | 910 | 2400 | 03 | ----- | ----- | 03 | | |
| V1 | 600X750 | 1500 | 2190 | 07 | 03 | ----- | 10 | VENT WITH EXHUAUST FAN | |

| | | | | | |
|-------|-------|-------|-------|-------|-------|
| STAMP | STAMP | STAMP | STAMP | STAMP | STAMP |
| | | | | | |

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6. THIS DRAWING SUPERSEDS ALL DRAWINGS.

| DOOR WINDOW TYPE & LOCATION | | | |
|-----------------------------|---------------------|--|-----|
| TYPE | DOOR TYPE | LOCATION | NOS |
| WD | WOODEN DOOR | ENTRANCE, SERVICE OTTA, SECURITY, TOILET, STORE, TERRACE | 19 |
| PD | HIGH PROFILE DOOR | HANDICAP TOILET (SLIDING DOOR) | 01 |
| GD | MS GRILL DOOR | PUMP RM., ELECTRICALRM., FIRE PANEL RM. | 03 |
| PW | HIGH PROFILE WINDOW | LIBRARY,PUMP RM., ELECTRICAL RM., SECURITY | 24 |
| PV | HIGH PROFILE VENT | LIBRARY TOILET, SECURITY TOILET | 10 |

PLOT AREA :- 1938.96 Sq.MT.
DEVELOPMENT AREA :- 1501.702 SQ.MT.
BUILTUP AREA
GA. FLOOR :- 241.43 Sq.MT.
FF. FLOOR :- 241.43 Sq.MT.
STAIR. FLOOR :- 65.66 Sq.MT.
TOTAL :- 548.52 Sq.MT.

| NO. | DATE | REMARKS |
|-----|------|---------|
| R5 | ---- | -- |
| R4 | ---- | -- |
| R3 | ---- | -- |
| R2 | ---- | -- |
| R1 | ---- | -- |

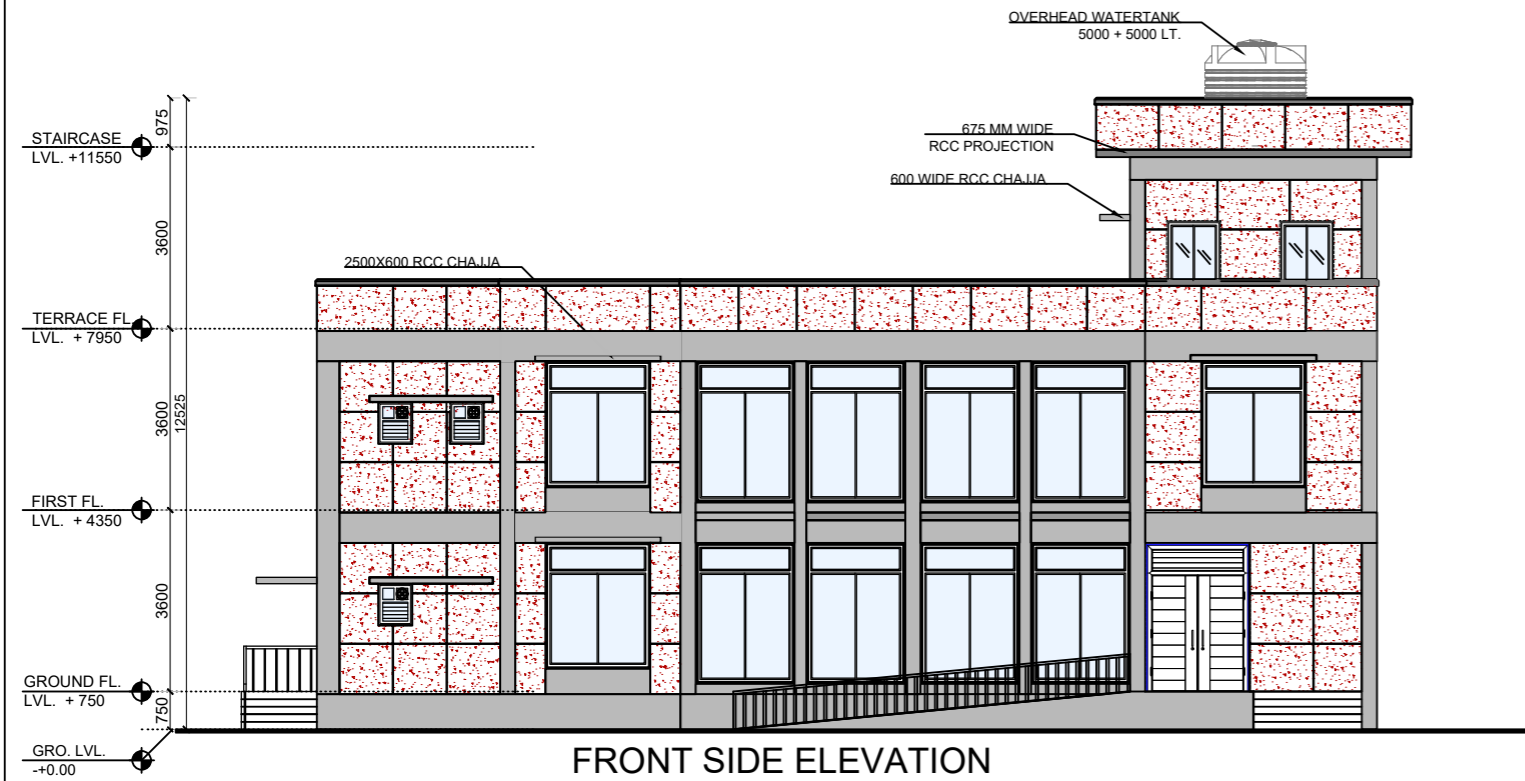
R E V I S I O N
FOR TENDER

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SPORTS AUTHORITY OF GUJARAT - PIU
PROJECT
CONSTRUCTION OFNAGAR PALIKA
LIBRARY AT-UNJHA, DIST- MEHSANA

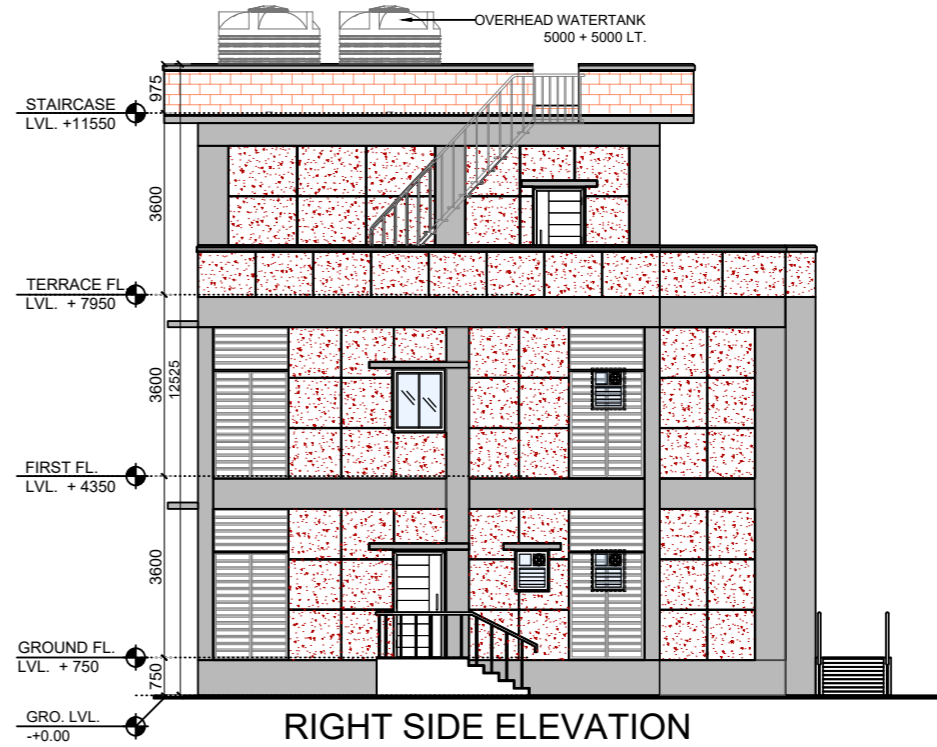
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Sindhu Bhavan Road, Ahmedabad - 380 059
Tel: 079-4940 0969,
E-mail: argcreation@hotmail.com,

TITLE:- UNJHA LIBRARY
TOP TERRACE FLOOR PLAN

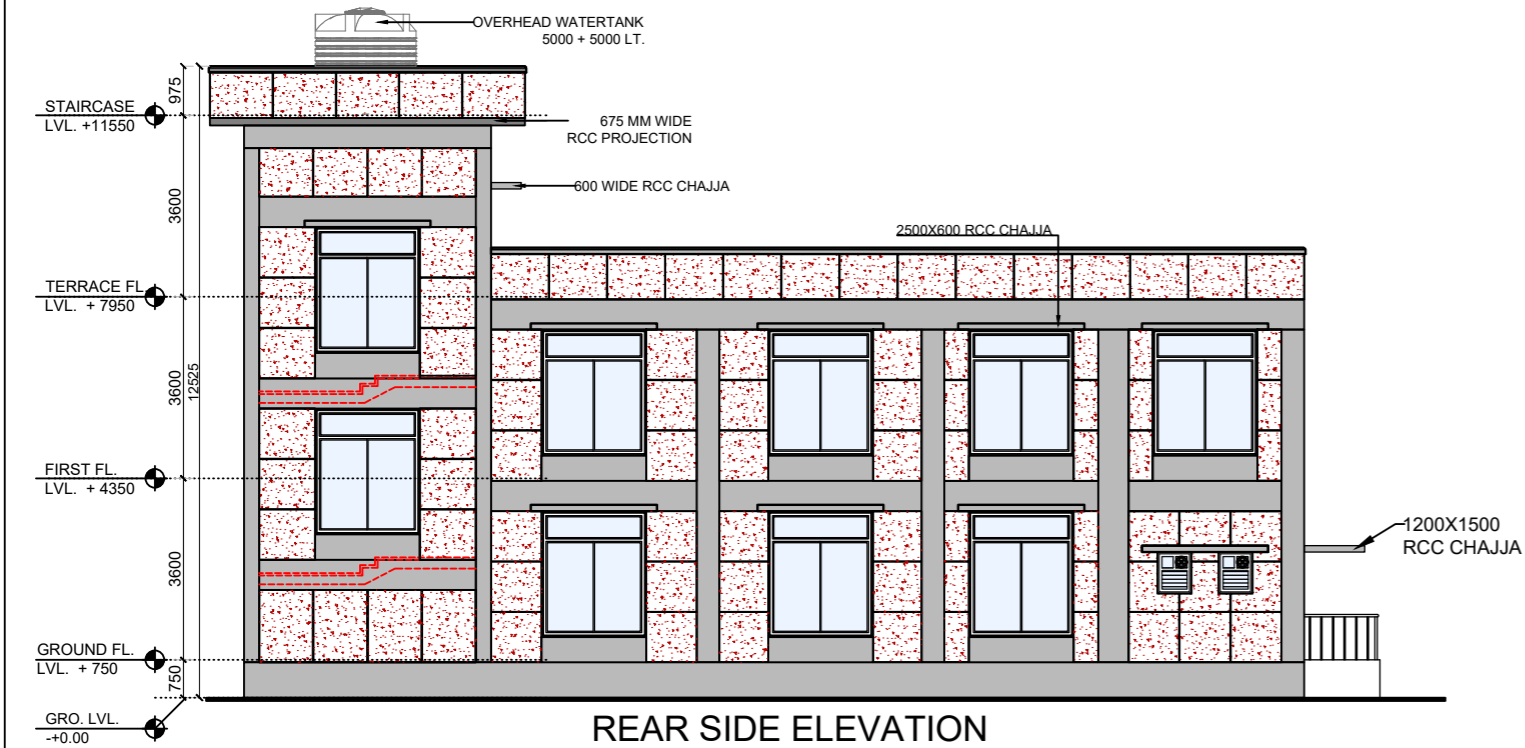
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| ARCHITECTURE DRAWING | DRG. NO. TF04 R0 |
| DATE:- 18.06.2026 | |
| SCALE:- 1=80 | |
| DRAWN BY :- SUJATA | |
| CHECKED BY :- PRAFUL M. | |
| ISSUED :- 00.00.0000 | |



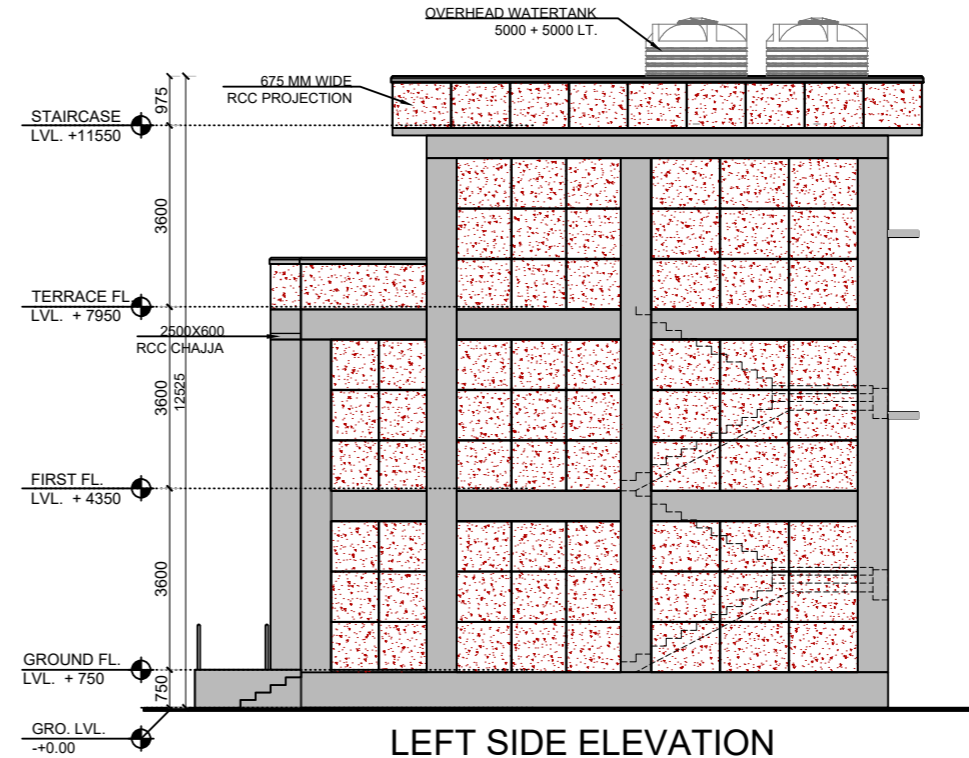
FRONT SIDE ELEVATION



RIGHT SIDE ELEVATION



REAR SIDE ELEVATION



LEFT SIDE ELEVATION

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| NO. | DATE | REMARKS |
|-----|------|---------|
| R5 | ---- | -- |
| R4 | ---- | -- |
| R3 | ---- | -- |
| R2 | ---- | -- |
| R1 | ---- | -- |

R E V I S I O N

FOR TENDER

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PROJECT
CONSTRUCTION OF NAGAR PALIKA
LIBRARY AT UNJHA, DIST- MEHSANA

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Tel: 079-4940 0969,
E-mail: argcreation@hotmail.com,

TITLE:- UNJHA LIBRARY
ELEVATION-1,2,3,& 4

ARCHITECTURE DRAWING
DATE:- 18.06.2026
SCALE:- 1=150
DRAWN BY :- SUJATA
CHECKED BY :- PRAFUL M.
ISSUED :- 00.00.0000

DRG. NO.

EV01

R0

STAMP

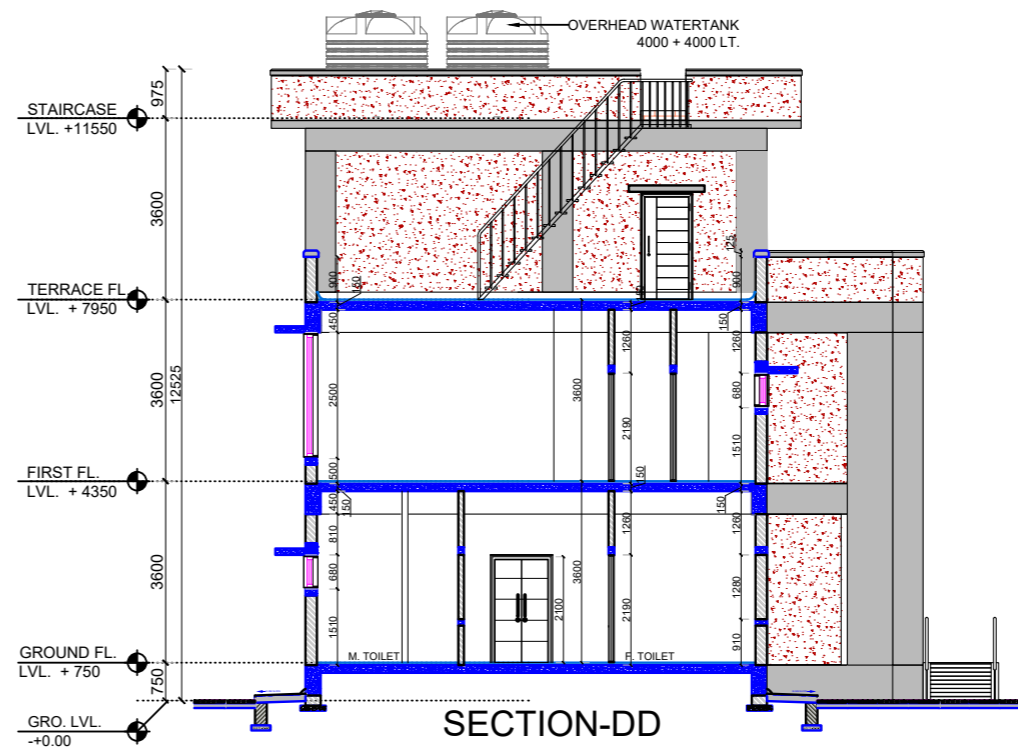
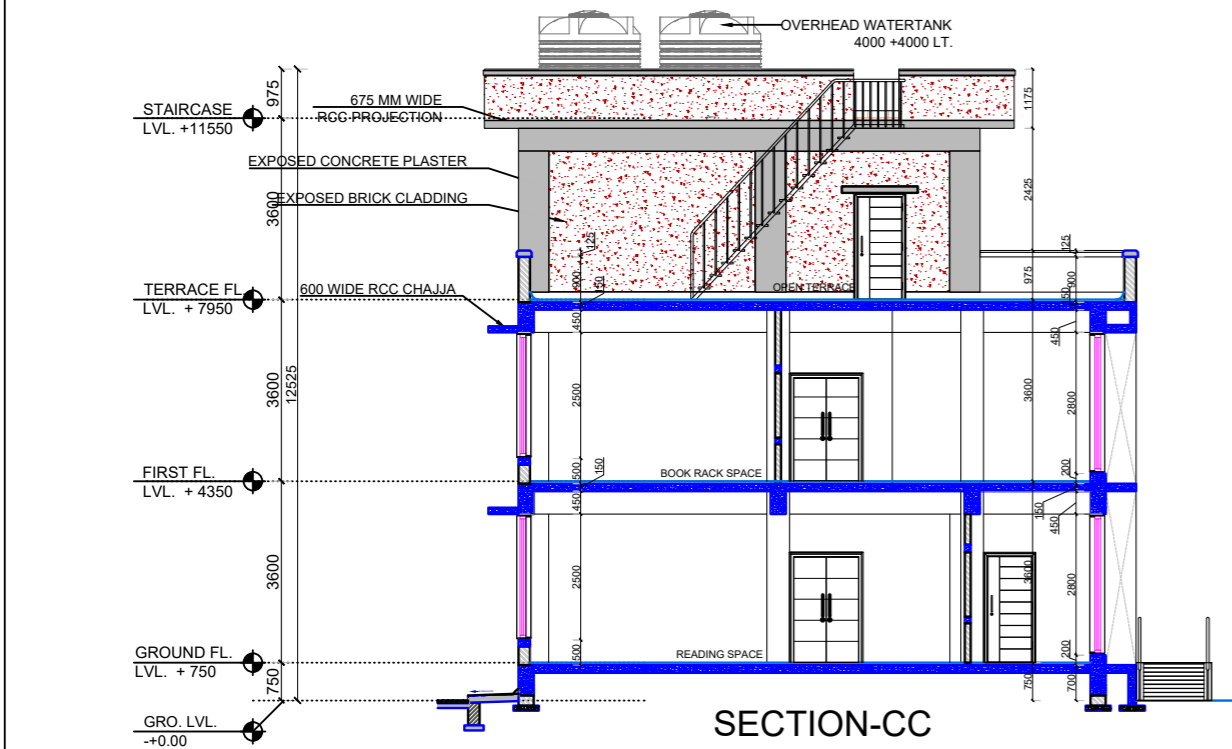
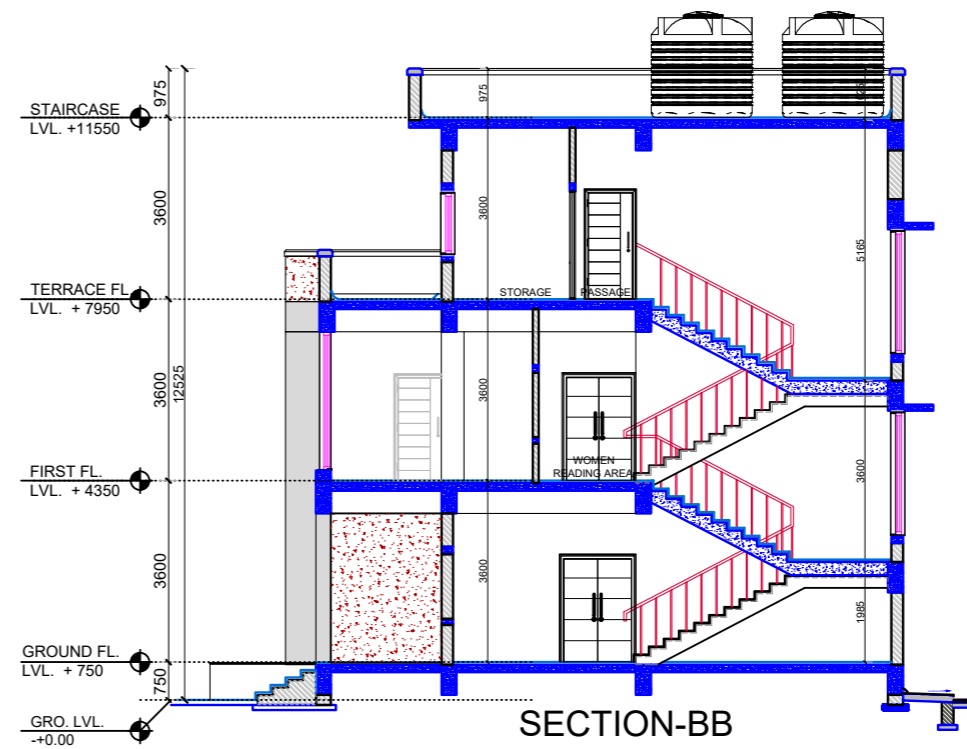
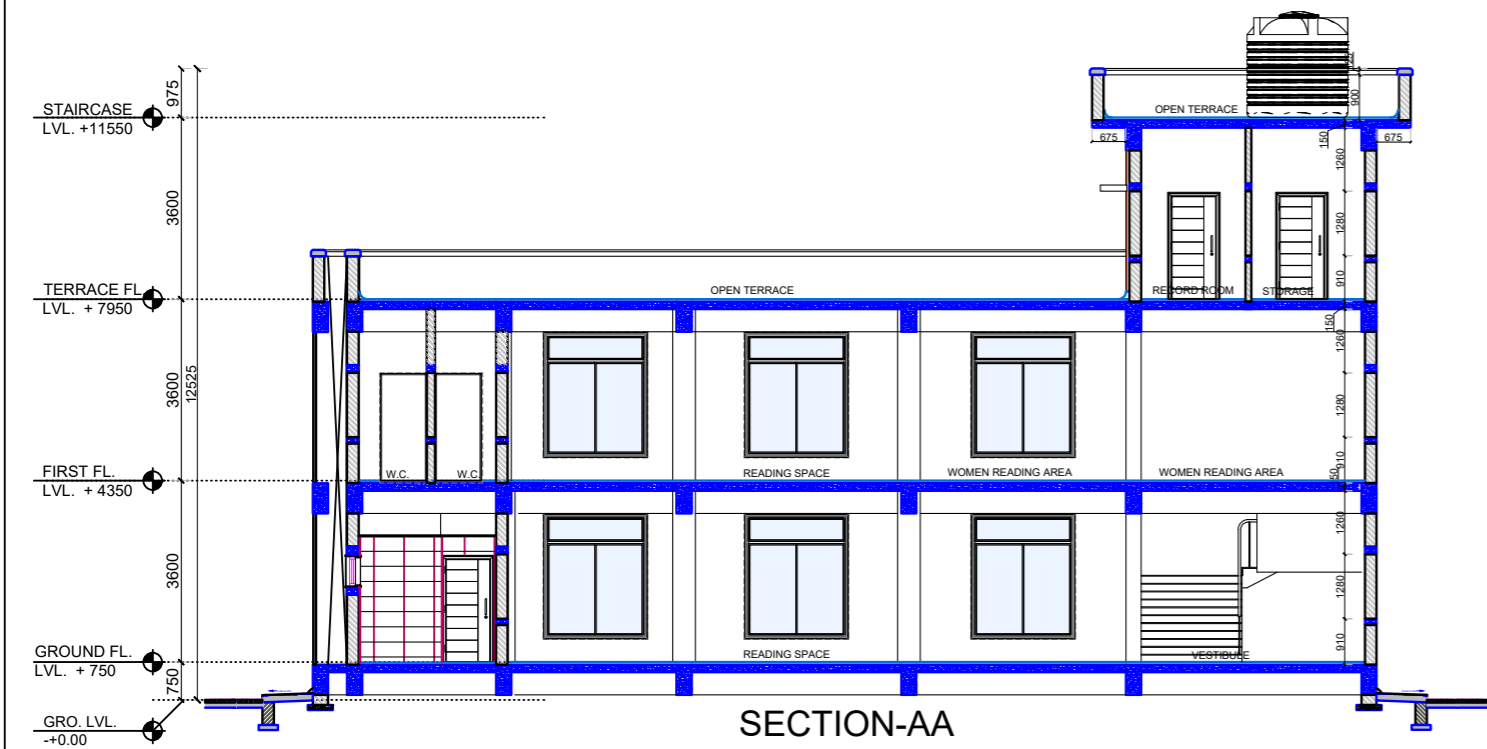
STAMP

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STAMP



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| NO. | DATE | REMARKS |
|-----|------|---------|
| R5 | ---- | -- |
| R4 | ---- | -- |
| R3 | ---- | -- |
| R2 | ---- | -- |
| R1 | ---- | -- |

| R E V I S I O N | |
|--|--|
| FOR TENDER | |
| OWNER | |
| SPORTS AUTHORITY OF GUJARAT - PIU | |
| PROJECT | |
| CONSTRUCTION OF NAGAR PALIKA LIBRARY AT UNJHA, DIST- MEHSANA | |

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Sindhu Bhawan Road, Ahmedabad - 380 059
Tel: 079-4940 0969,
E-mail: argcreation@hotmail.com,

| | |
|--|--------------------------------|
| TITLE:- UNJHA LIBRARY SECTIONS-AA,BB,CC & DD | |
| ARCHITECTURE DRAWING | DRG. NO. SC01 R0 |
| DATE:- 13.06.2026 | |
| SCALE:- 1=150 | |
| DRAWN BY :- SUJATA | |
| CHECKED BY :- PRAFUL M. | |
| ISSUED :- 02.01.2026 | |

| | | | | | |
|-------|-------|-------|-------|-------|-------|
| STAMP | STAMP | STAMP | STAMP | STAMP | STAMP |
|-------|-------|-------|-------|-------|-------|